## The Doom of Religious Babylon

Revelation 17 April 23, 2023

## I. Introduction

- A. Babylon was mentioned in 14:8 and 16:19
- B. Chapters 17 and 18 elaborate on these earlier references
- C. Spiritual compromise always leads to a moral collapse
- D. Many religious groups today focus on:
  - 1. Power vs. Purity
  - 2. Man vs. God
  - 3. Works vs. Grace
  - 4. Holy Spirit vs. Father & Son
  - 5. Causes versus Christ

## II. The Doom of Babylon

- A. General Information on Babylon
  - 1. Chapter 17: the fall of religious Babylon, and 18: the fall of commercial Babylon
  - 2. Babylon is both a system and a city
  - 3. Babylon is referred to in scripture about 300 times, second only to Jerusalem
  - 4. Nimrod (Genesis 10:8-10) founded Babylon
  - 5. The Tower of Babel (Genesis 11) was the birth place of idolatry
  - 6. Babylon's greatest period was under Nebuchadnezzar as recorded in Daniel.
    - a. It stood for all man could be without God.
  - 7. Babylon's walls were 100' high and wide enough for four chariots to race on.
- B. John's Observation of the Judgment of the Great Harlot vs. 1-6
  - 1. One of the seven angels involved in the Bowl Judgments (most likely the7th one), showed John the judgment to come (see also 21:9) vs. 1a, b
  - 2. The false religious system of the Tribulation is referred to as a "harlot" v. 1a, b

- a. Revelation 17:1, 5, 15, 16; 19:2
- 3. Prostitution frequently symbolizes idolatry and apostasy. vs. 1a, b
  - a. See Jeremiah 3:6-9; Hosea 4:15; 5:3
- 4. Religion will flourish during this time vs. 1, 15
- 5. "Who sits on many waters" = according to v. 15 this means her evil influence is worldwide vs. 1c, 2
- 6. John is carried by the angel of v. 1 into the wilderness v. 3
- 7. The harlot is sitting on a "scarlet beast" v. 3
- 8. The beast is the Antichrist (13:1-10; Dan. 7:7,8; 24-28) v. 3
  - a. The beast uses this false religious system to set himself up as God. See II Thess. 2:3,4; Rev. 13:4,5
- 9. "Purple & scarlet" = colors of royalty and nobility and wealth. v. 4
  - a. See Proverbs 7:10
- 10. "Golden cup" = wealth; immorality = porneia v. 4
- 11. "On her forehead" it was customary for Roman prostitutes to wear a headband with their name on it. = v. 5 Jeremiah. 3:3
- 12. "A mystery" = It is, therefore, a counterfeit of the real mystery the NT church. (Ephesians 3:1-10; 5:32) v. 5
  - a. The true church is seen as a virgin. Revelation 19:7, 8; II Corinthians 11:2
- 13. "The mother of harlots" = refers to her forming a federation, or ecumenical gathering. v.5
- 14. David Jeremiah says, "The scarlet woman represents an apostate religious system that will combine weak Protestantism with Catholicism, spiritualism, humanism, and the occult into one great satanic connection." v. 5

- 15. John's readers saw the harlot as the Roman Empire. Readers in the Middle Ages saw her as the Roman Ecclesiastical system.
- 16. This harlot is an enemy of the "witnesses of Jesus." v.
  6
- 17. John had seen much but this shocks him: "I wondered greatly." v. 6
- 18. During the Inquisition (1540-1570), over 900,000 believers were killed.
- C. John's questions are answered vs. 7-18
  - 1. John has questions about the women and the beast v. 7
  - 2. The beast, though alive and on the world scene, does not rise to power until the midpoint of the Tribulation (see 11:7; 13:11). This would place the events of this chapter in the first half of the Tribulation (C.C.R. study Bible, note on 17:8). v. 8
  - 3. In the mind and heart of the Father, Jesus was crucified before the foundation of the Earth. v. 8
  - 4. The beast identified
    - a. He comes up out of the abyss (11:7)
    - b. The seven heads are identified as seven mountains
      - i. This could be Rome
      - ii. The seven heads are also identified as kings v.10
      - iii. "Five have fallen" (Julius Caesar 44 BC; Tiberius 14-37 AD; Gaius 37-41 AD; Claudius 41-54 AD; Nero 54-68) v. 10
        - Some see verse 10 to be speaking of nations not their rulers. Thus Egypt, Assyria, Babylon, MedoPersia, Greece, & then Rome (John MacArthur).
      - iv. "One is." = Domitian 81-96 AD v. 10
      - v. "The other has not yet come." = The antichrist -v. 10
      - vi. Both the seventh and eighth king are the antichrist. He is fatally wounded and comes back to life. v. 11 See 13:1-3
  - 5. The ten kings (future) have authority for a brief time ("one hour") and are loyal to the Beast. vs. 12, 13

- 6. "These" (ten kings) will make war with the Lamb. This is a reference to Armageddon. The Lamb always overcomes! v. 14
- 7. The Harlot (verse 1) has a worldwide influence. v. 15
- 8. The ten kings and antichrist will use the harlot (false religious system) to build the kingdom and set up the antichrist for the Abomination of Desolation . v. 16
  - a. Matthew 24:15; Daniel 9:27; 11:31; 12:1
- 9. They will destroy her when they are done with her. v. 16
- 10. The beast is like "the tiger"
  - a. There was a young lady from Niger
  - b. Who smiled as she rode on a tiger.
  - c. They came back from the ride with the lady inside,
  - d. And the smile on the face of the tiger.
- 11. See II Kings 9:30-37 to compare Jezebel's death
- 12. Verse 17 is a great example of how our Lord uses the evil intentions of men to accomplish His will. v. 17
  - a. See Genesis 50:20
- 13. "The Beast uses three cities in his reign upon the earth. He will begin in Rome (as head of the revived Roman Empire); then he will jet to Jerusalem to carry out his plan for the Jews (establishing himself as the supreme high commander); finally, he will move his command base to Babylon, the economic and political hub of his empire." D.J. v. 18